1	BOARD OF EDUCATION OF BALTIMORE COUNTY					
2	BUILDING AND CONTRACTS COMMITTEE					
3	Education Transparency Act Description and Minutes					
4	Tuesday, February 5, 2019					
5 6	The following is a full and accurate description of the final actions taken at the meeting and are provided					
7	in accordance with the Education Transparency Act, Md. Ed. Code Ann., $\$3-2B-09(b)(3)$. If there is a discovery provided with a spinor of the					
8	discrepancy between the video and this description, the video, which constitute the official minutes of the					
9	meeting, shall control. The video/audio recordings of the Board of Education are the official record of the meetings and can be viewed at: https://vimeo.com/315884237.					
10 11	the meetings and can be viewed at: <u>https://vinteo.com/313884257</u> .					
12	The Building and Contracts Committee of the Board of Education of Baltimore County met on Tuesday,					
13						
14	following Committee members were present: Julie Henn, chair; Rodney McMillion, member and					
15	Lily Rowe, member. ¹					
16						
17	<u>Minutes</u>					
18						
19	Prior to live-stream availability, the Committee discussed and then removed from the agenda recommended					
20	contract award JBO-701-19 Replacement of Chadwick Elementary School, Package 5A - Steel. The					
21	Committee discussed recommended contract award JMI-604-19 Mathematics Program Review. The audio					
22	for live-stream availability was restored during the discussion of recommended contract award JMI-604-19					
23	Mathematics Program Review. Ms. Henn moved that recommended contract award JMI-604-19					
24	Mathematics Program Review discussion continue with the full Board.					
25 26	Education Transparency Act Description					
20	Education Transparency Act Description					
28	Recommended Contract Awards					
29						
30	Messrs. Sarris and Dixit presented the following recommended contract awards to the Committee.					
31						
32	A. JMI-618-15 Modification: Insulation Installation, Removal, Replacement, and Related Services					
33	B. MBU-508-19 Cut Sheet Paper					
34	C. KSH-307-19 Chiller and Cooling Tower Maintenance					
35	D. MBU-518-19 Boiler Replacement at Woodmoor Elementary School					
36	E. JMI-601-19 Replacement of Berkshire Elementary School, Package 16A – Electrical					
37	F. MBU-516-19 Classroom Conversion at Overlea High School					
38	G. MWE-806-19 Consideration of a New Northeast Area Middle School at Nottingham					
39	H. MWE-805-19 Consideration of a New Northeast Area Elementary School at Ridge Road					
40						
41	Action on Recommended Contract Awards					
42 42	Ms. Rowe moved that the following recommended awards he forwarded to the full Roard: Mr. McMillion					
43 44	Ms. Rowe moved that the following recommended awards be forwarded to the full Board; Mr. McMillion seconded the motion.					
44 45						
45 46	A. JMI-618-15 Modification: Insulation Installation, Removal, Replacement, and Related Services					
	The visit of of the information, instruction, Removal, Replacement, and Related Services					

¹ Board member Roger Hayden, who is not a member of the Committee, joined the meeting at 4:13 p.m.

- 47 B. MBU-508-19 Cut Sheet Paper
- 48 C. KSH-307-19 Chiller and Cooling Tower Maintenance
- 49 D. MBU-518-19 Boiler Replacement at Woodmoor Elementary School
- 50 E. JMI-601-19 Replacement of Berkshire Elementary School, Package 16A Electrical
- 51 F. MBU-516-19 Classroom Conversion at Overlea High School
 - G. MWE-806-19 Consideration of a New Northeast Area Middle School at Nottingham
 - H. MWE-805-19 Consideration of a New Northeast Area Elementary School at Ridge Road

55 The motion passed.

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52 53

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Board Member	Favor	Against	Abstained/Did Not Vote	Absent
Henn	Х			
McMillion	Х			
Rowe	Х			

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58 Ms. Rowe moved that the recommended award JMI-604-19 Mathematics Program Review be forwarded to

59 the full Board for discussion without recommendation; Mr. McMillion seconded the motion.

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61 The motion passed.

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Board Member	Favor	Against	Abstained/Did Not Vote	Absent
Henn	Х			
McMillion	Х			
Rowe	Х			

63

64 The meeting adjourned at 4:32 p.m.